

*Real Christian Community Series—The Church as it Ought to Be*  
**“Admonish One Another”**

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Colossians 3:15-17

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**Introduction:**

- A. Confrontation is \_\_\_\_\_.
- B. Our culture is both radically \_\_\_\_\_ and morally \_\_\_\_\_.
- C. God says that admonition is \_\_\_\_\_ and \_\_\_\_\_.

**I. What Does it Mean to Admonish One Another?**

- A. The Greek word *noutheteo*—literally to place on one’s \_\_\_\_\_, is also translated “to counsel, to warn, to instruct.”
- B. Love demands that we hold each other accountable to God’s \_\_\_\_\_ and the truth about \_\_\_\_\_.
- C. What must be present for admonition?
  - 1. We must be characterized by \_\_\_\_\_.
  - 2. We must have a good grasp of \_\_\_\_\_.

**II. How to Offer Admonition**

- A. \_\_\_\_\_ prepare before hand.
- B. It should be done with pure \_\_\_\_\_ and the proper \_\_\_\_\_.
- C. It should be done in \_\_\_\_\_ and \_\_\_\_\_.
- D. It should be \_\_\_\_\_ and \_\_\_\_\_ rather than vague, sarcastic, and judgmental.
- E. It should be grounded in \_\_\_\_\_ (2 Tim. 3:16, 4:2; Heb. 4:12)
- F. We should be as \_\_\_\_\_ as necessary, but also be \_\_\_\_\_ and constructive.
- G. We shouldn’t insist on immediate \_\_\_\_\_.

**III. How To Receive Admonition**

- A. We must welcome \_\_\_\_\_ (Prov. 12:1; 17:10; 19:20)
- B. Consider it as a \_\_\_\_\_ correction, not a personal \_\_\_\_\_.
- C. Look for the \_\_\_\_\_ in the admonition.
- D. When someone admonishes you, \_\_\_\_\_ them for \_\_\_\_\_ you enough to do it.

**Conclusion:**

- A. It was \_\_\_\_\_, and his admonition, who kept \_\_\_\_\_ on his horse.

**Answer Key:** Intro.A. risky, business. B. individualistic, relativistic. C. necessary, helpful. I.A. mind. I.B. truth, ourselves. I.C.1. goodness. I.C.2. God’s, Word. II.A. prayerfully. II.B. motives, goal. II.C. private, face-to-face. II.D. direct, specific. II.E. God’s, Word. II.F. strong, empathetic. II.G. compliance. III.A. correction. III.B. course, rejection. III.C. truth. III.D. thank, loving. Concl.A. Rawlins, Grant.